

**School Facilities Construction Commission**  
**HB 6**  
**Secondary Area Technology Center Renovation Pool**

**Guidelines and Criteria**

Pursuant to HB 6 of the 2024 General Assembly, the School Facilities Construction Commission (SFCC) will provide funding of up to \$10,000,000 for renovations to eligible Secondary Area Technology Centers.

The SFCC will accept applications beginning on February 28, 2025, and will continue to accept applications until 4:00 PM EST on Friday, March 28, 2025. Complete applications must be received by the SFCC by the deadline. Application materials shall be emailed to [SFCC.grantapplications@ky.gov](mailto:SFCC.grantapplications@ky.gov) **and** mailed to 200 Mero Street, Fifth Floor, Frankfort, KY 40622.

**Definitions**

A “**Secondary Area Technology Center**” as defined in KRS 156.802 (3) “The Department of Education shall have the responsibility for all administrative functions of the state in relation to the management, control, and operation of state operated secondary area vocational education and technology centers.”

“**Renovation**” is the updating, expanding, repairing, replacing, and/or rebuilding of a structure.

**Eligibility Criteria**

1. Secondary Area Technology Centers
2. Each district may receive no more than one funding award.
3. Complete applications must be received no later than 4:00 PM EST on Friday, March 28, 2025.

**Program Operations and Guidelines**

1. Total awards made under this funding pool shall not exceed \$49,400,000.
2. Each Secondary Area Technology Center is eligible to receive up to \$10,000,000 to support renovation costs.
3. Completed applications will be reviewed and evaluated pursuant to the Evaluation Criteria set forth by the SFCC.
4. Secondary Area Technology Center facility must be included on the District Facility Plan.
5. Grants will be awarded by the Commission on April 16, 2025. Funding will be available on July 1, 2025. Bids must be awarded for the Secondary Area Technology Center project to begin by July 1, 2026. Extensions granted by the Commission for reasons of good cause.
6. Districts receiving awards shall keep and maintain records of all expenses for which it applied.
7. Upon request, districts receiving funds shall provide records to the Commonwealth of Kentucky, its agencies, agents, directors, and/or any party who has contracted with the Commonwealth for the purposes of ensuring compliance with state and federal legal requirements. At its own expense, a district shall prepare photocopies of all requested records and provide them to the Commonwealth or any of the aforementioned parties upon written request of the Commonwealth within thirty (30) days of receiving such request.
8. Any district that accepts an award but does not abide by the funding requirements shall be required to repay the total amount of the award to the Commonwealth within twenty (20) days of receiving a demand for repayment from the Commonwealth.

**Necessary Documentation and Application Information**

1. Completed application
2. Required supporting documentation

***Any application that does not include all required information will be deemed incomplete and will not be considered for funding.***

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**Evaluation Criteria**

Applications will be evaluated for the following criteria:

<b><u>Weight</u></b>	<b><u>Criteria</u></b>
35%	Regions expected to experience a rapid growth rate due to economic development. (Source: Kentucky Education and Workforce Development Cabinet)
25%	Financial need as evident in District's Statement of Indebtedness
15%	Enrollment in job creation & training programs as a percentage of total district enrollment
15%	Age of current facility
10%	Level of detail and planning demonstrated by the application and district facility plan



# School Facilities Construction Commission

## HB6 (RS 2024), District Application- Secondary Area Technology Center Pool

### District Information

District Name: \_\_\_\_\_ Date: \_\_\_\_\_

ATC Name & Address: \_\_\_\_\_

Street Address

City

State

ZIP Code

Year Built: \_\_\_\_\_

Current Enrollment at ATC: \_\_\_\_\_

Current Enrollment at District: \_\_\_\_\_

Does this ATC serve multiple districts?      YES      NO      If yes, please  
               list districts: \_\_\_\_\_

### Programs Offered

Please list all current programs offered:

### Budget & Supporting Documentation

- Provide a detailed description of the scope and timeframe for completion of the proposed ATC project along with a **draft** BG-1 detailing cost estimates associated with the project.
- Provide a list of all ATC renovations completed in the last 10 years. Include all BG-1's.
- Include Statement of Indebtedness provided by the district's fiscal agent as of 1/1/2025.

### Disclaimer and Superintendent Signature

I certify that my answers are true and complete to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**APPLICATION DEADLINE: MARCH 28, 2025.** Please return this form along with all supporting documentation to [SFCC.grantapplications@ky.gov](mailto:SFCC.grantapplications@ky.gov). Call our office with any questions at 502-564-5582.